

whether distant or near; and then
provide an easy
(path) for the sacrificer who praises
thee. Let us
not, AGNI, suffer injury through thy
friendship,

10. When thou hast yoked the bright
red horses,
swift as the wind, to thy car, thy roar
is like that
of a bull; and thou enwrappest the
forest-trees with
a banner of smoke. Let us not, AGBO,
suffer injury
through thy friendship.

11. At thy roaring eyen the birds are
terrified:
when thy flames, consuming the grass,
have spread
in all directions^ (the wood) is easy of
access to
thee, and to thy chariots. Let us not,
AGXI, suffer
injury through thy friendship.

12. May this (thy adorer) enjoy the
support of
MITEA and of VAEUNA. "Wonderful is
the fury of
the MAEUTS. (Dwellers in the region)
below (the
heavens),^{8*} encourage us ; and may^their
minds again
(be gracious) to us. Let. us not suffer
injury, AGNI,
through thy friendship.

13. Thou, brilliant (AGNI), art the
especial friend
of the gods; thou, who art graceful in
the sacrifice,
art the eonfirmer of all riches. May
we be present
in thy most spacious chamber of
sacrifice. Let us
not, AGXI, suffer injury through thy
friendship.

14. Pleasant is it to thee, when thou
art lighted
in thine own abode, and, propitiated by
libations,
art praised (by the priests). Then,
much, delighted,
thou givest rewards and riches to the
worshipper.
Let us not, AGNI, suffer injury through thy
friendship*

* Below ***Swwgaloha***, or in **the** *mtmik\$Ji&j* or
firmament.